

Enrollments for the 2006-2007 4-H Year

We are currently accepting enrollments for the next 4-H year — the deadline to re-enroll is October 1st. Regular enrollment fees are \$15 per member - \$30 per family - \$5 per leader - \$5 per Cloverbud. Enrollments received after October 1st will be charged a \$5 late fee per member/leader. Each additional month after that will be an additional \$5 per month with a maximum of \$15.00 per member or leader. The new Clover books are in our office. You may pick up your enrollment forms and Clovers at the Gallatin County 4-H office 201 West Madison, Suite 300, Belgrade. We are in the Valley Professional Offices, Building #2 (just east of the Lee & Dad's shopping center). If you have any questions call 388-3213.



Leader Training Offered at District 6 Meeting - IT'S FREE!!!

Step up your ordinary 4-H training and go back to college; Leader's College that is. All 4-H parents, teens, and leaders are invited earn a few credits at the District 6 meeting on Saturday, September 9, 2006 at the Bozeman Public Library on 220 East Lamme. Agenda items will include info on the 2007 State 4-H Rec Lab, new programs in 4-H, and 4-H Leader College training from Cody Stone of the 4-H Center for Youth Development. We will also open the floor to nominations of two leaders to serve as Chair and Vice Chair of District 6 and represent us on the Montana 4-H Council. Registration begins at 8:45 a.m. at the Library and the meeting concludes at 4:00 p.m. We will have a no host lunch together at a nearby restaurant. Prizes will be presented to the largest county delegation (by percentage of county leaders). District 6 includes Sweetgrass, Park, Gallatin, Broadwater, Lewis and Clark, and Meagher Counties. **RSVP by September 5th by calling 388-3213. Please plan to attend.**



Livestock Judging Project



4-H members planning on competing in the NILE Livestock Judging Contest must be enrolled in 4-H by October 1st. There will be a Jr. and Sr. class if enough 4-Hers are interested in competing. Judging workshops are being planned with one to be held at Headwaters Livestock with Scott Perkins. Details will be coming soon. Call Nancy Chesterfield at 587-4531 with questions.

Sheep

Experienced members and interested new members must have their lambs purchased by May 1st in order to participate in the 2007 Gallatin County Fair. 3 workshops are required for participation at Fair. Call any Sheep Committee member for more information. Robbie Isbell 285-3622, Nancy Chesterfield 587-4531, Kim Briggs 284-4072, Meg Anderson 284-3265.

